



## 2018-19 Athletic Director In-Service & Update Meeting Registration Form

Athletic Director In-Service and Update Meetings will be sponsored by the MHSAA throughout six statewide locations. The Update Meetings begin at noon; lunch included, and present current issues, rules, regulations, future plans, and pertinent Representative Council matters. *Superintendents, Principals, Athletic Directors* and *School Board Members* should attend Update Meetings each year. The Athletic Director In-Service runs from 8:30 a.m. to 11:45 a.m. and will focus on new actions, describing and defining regulations, MHSAA procedures, group discussions and more. **It is expected** that all athletic directors attend an In-Service and an Update Meeting each Fall.

**School:** \_\_\_\_\_ **School ID #:** \_\_\_\_\_

**Contact email:** \_\_\_\_\_ **Name:** \_\_\_\_\_

◆ List those attending **both AD In-Service and Update Meeting:** (name & title)

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◆ List those attending **AD In-Service only:** (name & title)

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◆ List those attending **Update Meeting only:** (name & title)

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<b>Date/Location</b>	<b>AD In-Service Only (8:30 a.m.) (\$12 pp)</b>	<b>Update Only (noon) (\$20 pp)</b>	<b>Both Meetings (\$30 pp)</b>
<b>Wed. Sept. 19</b> – Kalamazoo, Four Points by Sheraton 3600 East Cork St. Ct., Kalamazoo 49001	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Mon. Sept. 24</b> – * Warren, DeCarlos Banquet/Convention 6015 E. Ten Mile Rd, Warren 48091	*# _____ Total \$ _____ <b>*Metro Area Charter, DPS, Small School</b>	# _____ Total \$ _____ All Schools	# _____ Total \$ _____
<b>Wed. Sept. 26</b> – Frankenmuth, Zehnder's 730 South Main St, Frankenmuth 48734	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Mon. Oct. 1</b> – Comstock Park, English Hills Country Club 1200 4 Mile Rd, NW. Grand Rapids 49544	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Mon. Oct. 8</b> – Gaylord, Otsego Club & Resort 696 M-32 East, Gaylord 49734	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Wed. Oct. 10</b> – Lansing, Causeway Bay 6820 S Cedar St, Lansing 48911 Annual Business Meeting	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Fri. Oct. 26</b> – Marquette, Superior Dome (no fee, no meal)		Update meeting only 10 a.m.	

Please mail registration and payment at least **10 days in advance** to:  
MHSAA, Camala Kinder, 1661 Ramblewood Dr., East Lansing, MI 48823.

Amount Enclosed: \$ \_\_\_\_\_

**submit form with payment**

check: # \_\_\_\_\_