

**2017-2018**

**Boys Lacrosse Officials Schedule**

**Due April 20, 2018**

NAME Dudek Christopher 9535

(Last) (First) (Official’s ID Number)

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**PLEASE SUBMIT THIS FORM FOR TOURNAMENT CONSIDERATION**

All officials available and eligible to officiate contests in this sport are to complete this form and return it to the MHSAA office on or before the above due date. The schedules will be made available to members of the Tournament Officials Assignment Committee for the purpose of assisting them in the selection of tournament officials. The information will also be helpful in observing officials during the regular season.

**IMPORTANT** - List ONLY VARSITY HIGH SCHOOL games and ONLY those for which you have signed contracts. If you have committed yourself to work specific conference games, but you do not know the location of the games, list the date committed and the name of the conference. DO NOT list college games. Each sport requires an official to work a minimum number of games. Consult the current *OFFICIALS GUIDEBOOK*, "MHSAA TOURNAMENT ASSIGNMENT" for specifics.

**Regional 1st round games are assigned by schools (through an approved assigner). The MHSAA assigns all other rounds through the Arbiter MHSAA Post Season Account. PLEASE CHECK THE DATES BELOW YOU ARE AVAILABLE AND WILL ACCEPT AN MHSAA TOURNAMENT ASSIGNMENT:**

I have a conflict of interest with these schools: 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I will be available for a Regional Semifinal game on Tues. May 22 \_Yes\_, Wed. May 23 \_Yes\_, Thurs. May 24 \_Yes\_

I will be available for a Regional Final game on Tues. May 29\_ Yes\_, Wed. May 30 \_ Yes\_, Thurs. May 31 \_ Yes\_

I will be available for a Quarterfinal game on Fri. June 1 \_ Yes\_\_or, Sat. June 2 \_ Yes\_\_\_

I will be available to officiate Semifinal Tournament competition on Wed. June 6, 2018\_ Yes\_\_\_

I will be available to officiate Final Tournament competition on Sat. June 9, 2018 \_ Yes\_\_\_

BELOW IN CHRONOLOGICAL ORDER ARE **VARSITY HIGH SCHOOL** CONTESTS

FOR WHICH **I HAVE CONTRACTS** DURING THE CURRENT SEASON.

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Home Team vs Visiting Team** | **Date** | **Home Team vs Visiting Team** |
| **1** |  | **14** |  |
| **2** |  | **15** |  |
| **3** |  | **16** |  |
| **4** |  | **17** |  |
| **5** |  | **18** |  |
| **6** |  | **19** |  |
| **7** |  | **20** |  |
| **8** |  | **21** |  |
| **9** |  | **22** |  |
| **10** |  | **23** |  |
| **11** |  | **24** |  |
| **12** |  | **25** |  |
| **13** |  | **26** |  |

**By April 20 please submit by email to** [**cole@mhsaa.com**](mailto:cole@mhsaa.com) **OR Fax (517-332-4071) OR**

**Mail to: Boys Lacrosse Schedule, 1661 Ramblewood Dr., East Lansing, MI 48823**