

# 2019 MHSAA U.P. Cross Country Finals Saturday, October 19th

Host: Marquette Senior High School
Course: Gentz's Homestead Golf Course

#### **SCHEDULE OF EVENTS (all times listed in EST):**

10:15 a.m. Coaches Meeting-Club House

11:00 a.m. Division 1 Girls Race

11:30 a.m. Division 2 Girls Race

12:00 p.m. Division 3 Girls Race

12:30 p.m. Division 1 Boys Race

1:00 p.m. Division 2 Boys Race

1:30 p.m. Division 3 Boys Race

3:00 p.m. Presentation of Awards (will be held at Marquette

Senior High School in case of inclement weather)

# **Competing Schools (\* - cooperative team):**

D1 – Calumet, Escanaba, Gladstone, Houghton, Ishpeming-Westwood, Kingsford\*, Marquette, Menominee, Negaunee, Sault Ste. Marie

D2 – Baraga\*, Gwinn, Hancock, Ironwood, Ishpeming, Manistique\*, Munising, Norway, St. Ignace, Wakefield-Marinesco\*, West Iron County

D3 – Brimley, Brimley-Ojibwe Charter, Carney Nadeau, Cedarville, Chassell, DeTour, Dollar Bay, Eben Junction-Superior Central, Engadine, Ewen-Trout Creek, Newberry, Ontonagon, Painsdale-Jeffers, Pickford, Powers-North Central, Rapid River, Republic-Michigamme, Rock-Mid-Peninsula, Rudyard, Stephenson, Watersmeet

#### **Meet Information:**

- Restrooms and the concession stand are located outside of the Gentz's Clubhouse.
- NO DOGS OR ANIMALS ARE PERMITTED ON THE PREMESIS
- Admission is \$8.00 per individual or \$10 per car
- Officially licensed MHSAA apparel will be sold on site by EA Graphics and available throughout the event.
- Area Hotel Information (not a complete list):

•	Comfort Inn	228-0028
•	Country Inn & Suites	225-1300
•	Days Inn	451-5818
•	Holiday Inn	225-1351
•	Ramada Inn	629-6887

### **Eligibility and Opt-Out:**

Schools must see that Tournament Manager receive an accurate Eligibility List by the Opt-Out Due Date. Forms for the eligibility list or for opting out of the tournament are available at MHSAA.com. Failure to fulfill the above obligation by the specified due date will result in MHSAA penalties as stipulated in the MHSAA Handbook. The Opt-Out or Eligibility List Due Date is October 4, 2019. You can send them via e-mail to Laura Kagy, Athletic Secretary at lkagy@mapsnet.org.

#### **Entries:**

Entries will be done on Athletic.net and timing will be done by Superior Timing.

Please have entries made on Athletic.net by no later than 5:00 p.m. EST on October 15, 2019.

#### Athletic.net Event Links:

- Division 1 <a href="https://www.athletic.net/CrossCountry/meet/155860/register">https://www.athletic.net/CrossCountry/meet/155860/register</a>
- Division 2 <a href="https://www.athletic.net/CrossCountry/meet/155861/register">https://www.athletic.net/CrossCountry/meet/155861/register</a>
- Division 3 <a href="https://www.athletic.net/CrossCountry/meet/155863/register">https://www.athletic.net/CrossCountry/meet/155863/register</a>

## **UP Finals Meet Manager:**

Alex Tiseo, Athletic Director Marquette Senior High School 1203 W. Fair Ave.

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