

# MHSAA Committee Membership Nomination Form

Member school superintendents, principals, athletic directors, board of education members and coaches are eligible to be a member of any one of the following MHSAA committees for the 2025-26 school year. If you desire to place yourself as a nominee complete this form and fax it to the MHSAA office by March 31, 2025. THE PRINCIPAL MUST sign this form for it to be considered a valid nomination for athletic directors and coaches. Schools may choose to use this form for more than one nomination. The following form lists the committee and the month in which the meeting will be held. Please print the nominee's name and title (specify boys or girls if a coach) on the appropriate line.

Committee	Meeting Month	Nominee's Name & Title
Board of Canvassers (35)	September	
Girls Gymnastics (100)	September	
Athletic Equity (5)	September & February	
Boys Tennis Seeding (50)	October	
Junior High/Middle School (120)	October & February	
Boys Lacrosse (125)	October & May	
Girls Lacrosse (130)	October & April	
Officials Review (140)	October	
Ski (150)	October	
Golf (95)	November	
Basketball Rules (30)	November	
Track & Field Standards (190)	November	
Volleyball Rules (200)	December	
Baseball Site Selection (25)	December	
Ice Hockey (110)	December	
Softball Site Selection (230)	December	
Wrestling (215)	December	
Baseball Rules (20)	January	
Girls Softball Rules (85)	January	
Classification (55)	January	
Cross Country/Track & Field Reg. (70)	January	
Track & Field Site Selection (185)	January	
Football (75)	January	
Tennis (180)	January	
Field Hockey (235)	January	
Girls Competitive Cheer (60)	January	
Soccer (155)	January	
Scholar-Athlete (145)	January	
Awards (10)	February	
Swimming & Diving (175)	February	
Bowling (40)	March	
Boys/Girls LP Golf Site Selection ()	April	
Boys/Girls Basketball Site Selection (135)	May	
Volleyball Site Selection (210)	May	
Girls Tennis Seeding (90)	May	
BXC/GXC Site Selection (225)	May	

City/School \_\_\_\_\_ School ID No. \_\_\_\_\_

Principal (Signature) \_\_\_\_\_

RETURN TO MHSAA NO LATER THAN MARCH 31, 2025, EMAIL: [camala@mhsaa.com](mailto:camala@mhsaa.com)