**

**Application for MHSAA**

**STUDENT ADVISORY COUNCIL**

**The MHSAA is looking for a group of student-athletes to be named to the Student Advisory Council.** Four boys and four girls from the Class of 2026 will be selected for a two-year term and will meet on matters related to maintaining and promoting a proper perspective and sensible scope for high school sports in Michigan. **Applications must be submitted to** [**SAC@mhsaa.com**](mailto:SAC@mhsaa.com) **by 4:30 p.m. on April 22, 2024.** Applications can be handwritten but pdf or word versions are preferred. For more information, visit the Student Advisory Council page on MHSAA.com.

**PART ONE: Contact Information**

**Name:**

**School Name/City:**

**Gender:**

**Cumulative GPA:**

**Graduation Year:**

**Home Address:**

**City/State/Zip:**

**E-mail:**

**Best Phone #:**

(Please indicate if this is a home or cell number)

**PART TWO: Athletic Participation Fall Winter Spring**

**Sport**

**Most recent letter earned (select one)** 9 | JV | Varsity 9 | JV | Varsity 9 | JV | Varsity

**PART THREE: Short Answer Questions**

Each question should be answered separately in 150 words or less. Please attach an additional sheet with your three answers clearly labeled.

**1. SAC members are leaders on their athletic teams.** Explain how you have been a leader to your teammates.

**2. SAC members are leaders in their schools and community.** Please summarize the non-sport school activities, community service opportunities, and/or work experiences that have been most influential to you.

**3. SAC members have an understanding of the appropriate role of school sports**. Describe why school sports are important to you, and how you will bring this perspective to the council.

**PART FOUR: School Administrator Recommendation**

Please submit a letter of recommendation from a school administrator (your athletic director or principal is recommended). The letter should not exceed one page and should describe why you would be an ideal candidate for the Student Advisory Council.

**Please email your completed application by April 22 at 4:30 p.m. to Andy Frushour:** [**SAC@mhsaa.com**](mailto:SAC@mhsaa.com)**.**